

AGENDA FOR COUNCIL MEETING OF March 11, 2026

- CALL TO ORDER – PLEDGE OF ALLEGIANCE
- ROLL CALL  
Louis Tate\_\_\_ Steph Brillhart\_\_\_ Brietta St. Clair \_\_\_ Aaron Packer\_\_\_  
John Hughmanic \_\_\_ John Buterbaugh \_\_\_ Kirby Griffin \_\_\_Mayor James Patterson\_\_\_  
Sonya Schrenkel, Manager\_\_\_
- APPROVAL OF AGENDA  
Motion\_\_\_\_\_, second\_\_\_\_\_. Vote\_\_\_\_\_
- APPROVAL OF MINUTES FROM PREVIOUS MEETINGS Motion\_\_\_\_\_, Second\_\_\_\_\_. Vote\_\_\_\_\_
- APPROVAL OF FUND BALANCE REPORT Motion \_\_\_\_\_, Second\_\_\_\_\_. Vote\_\_\_\_\_
- APPROVAL- PAYMENT OF BILLS  
Motion\_\_\_\_\_, second\_\_\_\_\_. Vote\_\_\_\_\_ roll call
- PUBLIC PARTICIPATION – CITIZENS REQUEST
- MAYOR’S REPORT, POLICE REPORT & FIRE DEPARTMENT REPORT
- MANAGER’S REPORT
- NEW BUSINESS
- OLD BUSINESS
- COMMITTEE REPORTS – NEW BUSINESS
  1. Finance Committee Aaron Packer, Chair
  2. Municipal Committee John Buterbaugh, Chair
    - Motion to approve Resolution #2026-2; Authorizing Berkheimer to share data for EMS Fee collection with Indiana County Emergency Medical Service Authority
  3. Police Committee Steph Brillhart, Chair
  4. Property Committee Brietta St. Clair, Chair
  5. Parks & Recreation Committee Kirby Griffin, Chair
    - Motion to approve purchase of new bleachers for Sherman Street Baseball Field with a cost of no more than \$8,000.00
  6. Street Committee John Hughmanic, Chair
- CORRESPONDENCE/CONFERENCES/MEETINGS –
- NEXT SCHEDULED MTG: Committee Mtg. March 4, 2026 – Business Mtg. March 11, 2026
- MOTION TO ADJOURN